## UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549

## SCHEDULE 13G/A

Under the Securities Exchange Act of 1934 (Amendment No.\_\_)\*

|                                                                                                                                                                                                                                                                                                                                  | Vishay Intertechnology Inc.                                                                                                                                                                                                 |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                                                                                                                                                                                                                                                                                                                  | (Name of Issuer)                                                                                                                                                                                                            |  |
|                                                                                                                                                                                                                                                                                                                                  | Common Stock                                                                                                                                                                                                                |  |
|                                                                                                                                                                                                                                                                                                                                  | (Title of Class of Securities)                                                                                                                                                                                              |  |
|                                                                                                                                                                                                                                                                                                                                  | 928298108                                                                                                                                                                                                                   |  |
|                                                                                                                                                                                                                                                                                                                                  | (CUSIP Number)                                                                                                                                                                                                              |  |
|                                                                                                                                                                                                                                                                                                                                  | December 31, 2018                                                                                                                                                                                                           |  |
| (Dat                                                                                                                                                                                                                                                                                                                             | e of Event Which Requires Filing of this Statement)                                                                                                                                                                         |  |
| Check the approprise filed:                                                                                                                                                                                                                                                                                                      | iate box to designate the rule pursuant to which this Schedule                                                                                                                                                              |  |
| X  Rule 13d-1(b)<br> _  Rule 13d-1(c)<br> _  Rule 13d-1(d)                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                             |  |
| initial filing on for any subseque                                                                                                                                                                                                                                                                                               | f this cover page shall be filled out for a reporting person's<br>this form with respect to the subject class of securities, and<br>nt amendment containing information which would alter the<br>ded in a prior cover page. |  |
| The information required in the remainder of this cover page shall not be deemed to be "filed" for the purpose of Section 18 of the Securities Exchange Act of 1934 ("Act") or otherwise subject to the liabilities of that section of the Act but shall be subject to all other provisions of the Act (however, see the Notes). |                                                                                                                                                                                                                             |  |
| CUSIP NO. 928298108                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                             |  |
| 1 NAME OF REPORTING PERSON SS OR IRS IDENTIFICATION NO. OF ABOVE PERSON                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                             |  |
| AJO, LP<br>23-2312104                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                             |  |
| 2 CHECK APPRO                                                                                                                                                                                                                                                                                                                    | PRIATE BOX IF A MEMBER OF A GROUP $ \begin{array}{ccccccccccccccccccccccccccccccccccc$                                                                                                                                      |  |
| 3 SEC USE ONL                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                             |  |
| 4 CITIZENSHIP                                                                                                                                                                                                                                                                                                                    | OR PLACE OF ORGANIZATION                                                                                                                                                                                                    |  |
| Delaware                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                             |  |
|                                                                                                                                                                                                                                                                                                                                  | 5 SOLE VOTING POWER                                                                                                                                                                                                         |  |
| NUMBER OF<br>SHARES<br>BENFICIALLY<br>OWNED BY                                                                                                                                                                                                                                                                                   | 797,554 6 SHARED VOTING POWER 0                                                                                                                                                                                             |  |
| EACH<br>REPORTING<br>PERSON<br>WITH                                                                                                                                                                                                                                                                                              | 7 SOLE DISPOSITIVE POWER 1,327,765                                                                                                                                                                                          |  |
|                                                                                                                                                                                                                                                                                                                                  | 8 SHARED DISPOSITIVE POWER                                                                                                                                                                                                  |  |

| 9                                                                                                                              | 1,327,765                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|                                                                                                                                | CHECK BOX IF THE AGGREGATE AMOUNT IN ROW 9 EXCLUDES CERTAIN SHARES  _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
|                                                                                                                                | PERCENT OF CLASS REPRESENTED BY AMOUNT IN ROW 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
|                                                                                                                                | 1.00%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
| 12                                                                                                                             | TYPE OF REPORTING PERSON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |
|                                                                                                                                | IA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |
|                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
|                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| Item                                                                                                                           | 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |
|                                                                                                                                | a) Name of Issuer: Vishay Intertechnology Inc. b) Address: 63 Lancaster Avenue Malvern, PA 19355-2143                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
| Item                                                                                                                           | a) Name of Filer: AJO, LP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
|                                                                                                                                | b) Address of Filer: 230 S. Broad Street, 20th Floor<br>Philadelphia, PA 19102                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
|                                                                                                                                | c) Citizenship: Delaware                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |
|                                                                                                                                | d) Title of Class of Securities: Common Stock                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |
|                                                                                                                                | e) CUSIP Number: 928298108                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |
| Item 3. Item 3. If this statement is filed pursuant to Rule $13d-1(b)$ , or $13d-2(b)$ , check whether the person filing is a: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
|                                                                                                                                | <ul> <li>(a)  _  Broker or Dealer registered under Section 15 of the Act</li> <li>(b)  _  Bank as defined in section 3 (a) (6) of the Act</li> <li>(c)  _  Insurance Company as defined in section 3 (a) (6) of the Act</li> <li>(d)  _  Investment Company registered under section 8 of the Investment Company Act</li> <li>(e)  X  Investment Adviser registered under section 203 of the Investment Advisers act of 1940</li> <li>(f)  _  Employee Benefit Plan, Pension Fund which is subject to the provisions of the Employee Retirement Income Security Act of 1974 or Endowment Fund; see 240.13d-1 (b) (1) (ii) (F)</li> <li>(g)  _  Parent Holding Company, in accordance with 240.13d-1 (b) (ii)</li> <li>(h)  _  Group, in accordance with 240.13d-1(b) (1) (iii) (H)</li> </ul> |  |  |
| Item 4. Ownership                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
|                                                                                                                                | <ul><li>a) Amount beneficially owned: 1,327,765</li><li>b) Percent of Class: 1.00%</li><li>c) Number of shares:</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
|                                                                                                                                | <ul> <li>(i) Sole voting power 797,554</li> <li>(ii) Shared voting power 0</li> <li>(iii) Sole disposal power 1,327,765</li> <li>(iv) Shared disposal power - 0</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |
| Item                                                                                                                           | Less than 5% beneficial ownership If this statement is being filed to report the fact that as of the date hereof the reporting person has ceased to be the beneficial owner of more than five percent of the class of securities, check the following [X].                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |
| Item                                                                                                                           | 6. More than 5% on behalf of another person na                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| Item                                                                                                                           | . Subsidiary na                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| Item                                                                                                                           | s. If group na                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| Item                                                                                                                           | Notice of Dissolution na                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |

Item 10. Certification

By signing below I certify that, to the best of my knowledge and belief, the securities referred to above were acquired in the ordinary course of business and were not acquired for the purpose of and do not have the effect of changing or influencing the control of the issuer of such securities and were not acquired in connection with or as a participant in any transaction having such purposes or effect.

## SIGNATURE

After reasonable inquiry and to the best of my knowledge and belief, I certify that the information set forth in this statement is true, complete and correct.

February 1, 2019 Date

AJO, LP

By: /s/ Joseph F. Dietrick, Chief Compliance Officer \_\_\_\_\_ Name, Title